|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category**  **Leadership 100** | **Code** | **Points per Activity** | **Points Acquired** | **Activity** | **Max times activity can be counted** |
|  |  |  |  | **AHS Ambassador**  **Tiger Award Resume** |  |
|  |  |  |  | **Campaign as Officer** |  |
| Leadership | 101 | 30 |  | *Officer:* Campaign as an AHS Ambassador Officer. List position. | (1) per school year |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Leadership | 102 | 15 |  | *Campaign Manager*: Campaign manager for AHS Ambassador Officer candidate. List Officer candidate and position running for. | (1) per school year |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Leadership | 103 | 10 |  | *Campaign Committee Member*: Serve as Campaign Committee member for AHS Ambassador Officer candidate. List Officer candidate and position running for. | (1) per school year |
|  | (Type here) |  | (Type here) | (Type here) |  |
|  |  |  |  | **Serve as Officer** |  |
| Leadership | 104 | 50 |  | Serve as AHS Ambassador Officer. | (1) per school year |
|  | (Type here) |  | (Type here) | (Type here) |  |
|  |  |  |  | **Committee Member** |  |
| Leadership | 105 | 25 |  | Serve as an **active** member on an AHS Ambassador **Committee**. List committee and your participation, dates, etc. | (4) per school year |
|  | (Type here) |  | (Type here) | (Type here) |  |
|  |  |  |  | **Professional Development** |  |
| Leadership | 106 | 20 |  | Participate in an Ambassador **officer** and/or **member** **training session**. Identify training received, dates, and trainer. | (4) Professional growth activities per school year. |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Leadership | 107 | 25 |  | Host a table at an AHS **Ambassador event** promoting AHS Ambassadors to potential new members about the benefits of becoming an AHS Ambassador. AHS Open House, AHS Registration, AHS Community events. List events and dates. | (3) Can claim 2 presentations. |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Leadership | 108 | 25 |  | Participate in presenting at a **Ceremony** (Induction Ceremony, Awards Ceremony). Participation means having one of the major speaking parts, not merely being an observer. Identify the ceremony and involvement. List ceremonies and date. | (2) Ceremonies |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Leadership | 109 | 30 |  | Organize a **fundraiser** and/or **sponsorship** for Ambassadors. (Identify your involvement) List dates and fundraiser/sponsorship. | (4) Can claim 4 different fundraisers |
|  | (Type here) |  | (Type here) | (Type here) |  |
| **Category**  **Professionalism 200** | **Code** | **Points per Activity** |  | **Activity** | **Max times activity can be counted** |
| Professionalism | 201 | 20 |  | **Dress in AHS Ambassador attire**: event attire, Ambassador t-shirt, dress for Ambassadors yearbook clubs picture day, and other days designated. List dates and event. | (8) Can claim 8 different professional attire days |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 202 | 10 |  | Be on time and attend **briefing** for Ambassador events and activities. List event, date of event, briefing received, and by whom. | (8) Can claim 8 different briefings. |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 203 | 20 |  | **Attend Ambassador meetings**. List dates. | **(**8) Can claim 8 meetings |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 204 | 20 |  | Participate in Ambassador **membership recruitment**. Recruit active members. Each paid member recruited = 20 pts per member.  List member and date joined. | 20 pts per member (duplicate members not allowed) |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 205 | 10 |  | **Student** Sign up to receive Ambassador **Remind.com** communications. Name will appear in Ambassadors Remind roster no later than September 14, 2016. List signup date. | (1) Signup |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 206 | 10 |  | **Parents/guardians** signup to receive Ambassador **Remind.com** communications. Parents/guardians sign up no later than September 14, 2016. List signup date. | (2) Signups |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 207 | 20 |  | Participate in Ambassador **fundraising** activities. List date and activities. | (6) Fundraising activities |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 208 | 15 |  | Be a **member of another** school, church, or community **organization** while an active AHS Ambassador. List date joined and organization. | (2) Can claim 2 different organizations. |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Professionalism | 209 | 15 |  | Participate in Ambassador **designated** **day** and/or **week** **activities**. List date and designated day and/or weekly activities. | (6) Can claim 6 different days or weekly activities. |
|  | (Type here) |  | (Type here) | (Type here) |  |
| **Category**  **Service 300** | **Code** | **Points per Activity** |  | **Activity** | **Max times activity can be counted** |
| Community Service | 301 | 20 |  | Participate in an *AHS* ***Ambassador* sponsored** community service event. (identify the involvement and event) MDA, Blood Drive, March of Dimes, St. Jude, Race for the Cure, etc. List date and event. | (6) AHS Ambassador sponsored events per year. |
|  | (Type here) |  | (Type here) | (Type here) | (Type here) |
| Community Service | 302 | 20 |  | Participate in a ***School* sponsored** community service event. (identify the involvement and event) AHS Registration, AHS Open House, AHS Graduation, AHS Baccalaureate, Angel Tree, AHS & ACS special meetings and events. List date and event. | (6) School sponsored events per year. |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Community Service | 303 | 20 |  | Participate in a ***Community* sponsored** community service event. (identify the involvement and event) Arlington Chamber of Commerce, Lakeland Chamber of Commerce, Town of Arlington (Easter Egg Hunt, BBQ Fest, 5K, Christmas Parade, etc.) List date and event. | (6) Community sponsored events per year. |
|  | (Type here) |  | (Type here) | (Type here) |  |
| Community Service | 304 | 25 |  | Volunteer office services at **AHS** as a **T.A.** for a faculty member, office staff, library staff, etc. List name of person volunteering for and date. | (1) Can claim (1) TA assignment per year. |
|  | (Type here) |  | (Type here) | (Type here) |  |
|  |  | **Total Activity Points for all Activities** |  | **Deadline to turn in Awards Resume: Friday, March 31, 2017**  **Awards Ceremony:**  **Thursday, April 13, 2017 @ 5:30pm**  **AHS Auditorium/Rotunda** |  |
|  |  |  |  |  |  |